**Missoula County Public Schools**

**Graduations Matters Missoula Student Wellness Subcommittee**

Wednesday, September 25, 2013

3:30-5:00pm

Administration Building, Room 14

**Guiding Question:**

How do we work with students, staff, parents, and community members to identify and implement strategies that will significantly improve the physical and mental health of students so that we may ensure 100% graduation for all students, regardless of circumstances?

**Long term targets:**

***Enhance Student Wellness*** – work with students, staff, parents and community members to identify and implement strategies that will significantly improve the physical and mental health of students. Work on both policy and curricular recommendations in the following subcategories:

* Nutrition
* Physical Activity
* School Health
* Mental Wellness/Substance Abuse Prevention

**Short term targets:**

* Review all plans/resolve problems for Oct 4, 2013 Summit for Healthy Children Event focused on physical activity
  + Registration
  + Venue
  + Agenda
  + Breakout Sessions
  + Budget
* Determine assignments and next steps for February 21, 2014 Summit for Healthy Children Event (focus on nutrition/competitive foods)

**AGENDA**

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| **3:30-3:35** | Welcome and review agenda |
| **3:35-3:40** | Introductions |
| **3:40-3:45** | ***Registration: (Mary)***   * Invites * Number of attendees * Sign in * Folders/bags (agenda, resources/handouts, “swag”) * Breakout session placement |
| **3:45-3:50** | ***Venue: (Steve)***   * Location * Time * Food * Set-up (technology/furnishings) * Signage |
| **3:50-3:55** | ***Agenda: (Mary)***   * Welcome * Keynote * Breakout Session * Conclusion |

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| **3:55-4:00** | ***Breakout Sessions: (Steve)***   * Zero hour activity * Active Recess * Access to Physical activity * After school Physical Activity * In class activity – Take 10! |
| **4:00-4:05** | ***Budget (Steve/Mary)***   * Venue (free? $350 for breakout rooms?) * Food ($7.50/person) * Keynote travel (approximately $1500 – includes graduate student) * Keynote honorarium (?) * Funding sources:   + UM/MCPS SHAPE P20 grant: $3300 from Gaskill’s portion of grant that was going to focus on Franklin program but this will be broader??   + $1000 from Health Department? |
| **4:05-4:40** | Determine assignments and direction for February 21st Summit with focus on nutrition/competitive foods   * Registration * Venue * Budget * Agenda -   + Keynote   + Breakout Sessions |
| **4:40-5:00** | Closing and next steps: Review who will complete what  ***NEXT MEETING DATE AND TIME***   * Wednesday, October 23, 3:30-5pm, MCPS Admin Building Room 14 |